

# Zavala County February 2023 4-H Newsletter

## Important Dates:

2/7/23 ZAE Meeting  
@ 6:30 PM, ZAE Show Barn

2/21/23 Batesville 4-H Club Meeting  
@ 6 PM

2/22/23 La Pryor 4-H Club Meeting  
@ 6 PM

2/26/23 Crystal City 4-H Club Meeting  
@ 2 PM, ZAE Show Barn

2/26/23 Shooting Sports Meeting  
@ 5 PM, ZAE Show Barn

3/15/23 South Texas Buckskin Brigade  
Applications Due

3/10/23 Last day to submit photos for Zavala  
County Photography Contest

3/17/23 Last Day to order state tags for Steers  
and Heifers





# Zavala County Photography Contest



## Categories

- All Pictures must be taken by 4-H members between dates of January 1, 2022 and time of entry
  - All entries **MUST** be emailed to [leslie.dominguez@ag.tamu.edu](mailto:leslie.dominguez@ag.tamu.edu) by **March 10, 2023 at 5 PM**
  - Photographs must be in a .jpeg, .jpg, or .png format
  - Files submitted may not be larger than 5,120k (5MB)
  - Photos must be a minimum of 300 dpi, and at least 1MB
  - Must be 3:2 (4"x6") or 5:4 (8"x10") ratio (either landscape or portrait) except for the PANORAMIC category
  - County winners will advance to the District 12 contest
- Animals- Domestic
  - Animals- Wildlife
  - Catch-All
  - Details& Macro
  - Elements of Design
  - Enhanced
  - Food
  - Landscape & Nature
  - Leading Line
  - Long Exposure
  - Motion/ Action
  - People
  - Plant/ Flora
  - Shadow/ Silhouette
  - Theme "Reflections"
  - Panoramic



Pictures will be judged on:

- Impact (15 pts)
- Creativity (15 pts)
- Technical Excellence (25 pts)
- Composition (20 pts)
- Subject Matter (15 pts)
- Story Telling (10 pts)



Information about the rules and guidelines can be found at:  
[https://agrillife.org/d124h/files/2023/01/PH\\_2023\\_DistrictRules.pdf](https://agrillife.org/d124h/files/2023/01/PH_2023_DistrictRules.pdf)



[leslie.dominguez@ag.tamu.edu](mailto:leslie.dominguez@ag.tamu.edu)



830-374-2883



## Steer and Heifer State Tags

Last Day to Order: March 17,  
2023

Price: \$25.00 (CASH ONLY)

Please stop by The Texas A&M AgriLife  
Extension Service Office to order your  
tags.

221 N 1st Ave, Crystal City, Tx 78839  
(830) 374-2883







# 2023 District 12 4-H Shooting Sports Postal League Match

Expanding Shooting Sports Opportunities for 4-H members in South Texas

## Smallbore Rifle

- ◆ District 12 4-H Shooting Sports Guiding Principles (v2021), Texas 4-H Smallbore 3-P Rules (v2019) & NRA Smallbore Rifle Rules (v 1/16)
- ◆ 50ft 3-Position Format w/ Orion 12-Bull Target (provided)
- ◆ 3-P for Seniors & Intermediates, 1-P for Juniors
- ◆ Senior, Intermediate, & Junior Divisions
- ◆ Team & Individual Awards

## Shotgun

- ◆ District 12 4-H Shooting Sports Guiding Principles (v2021), Texas 4-H Shotgun Rules (v2014), & ATA/NSSA Rules
- ◆ 2 Events: Trap & Skeet (no combined HOA)
- ◆ Senior, Intermediate, & Junior Divisions
- ◆ Individual Awards

## Smallbore Pistol

- ◆ District 12 4-H Smallbore Pistol Rules (v2021), Texas 4-H Pistol Rules (v2014) & NRA Int'l Pistol Rules
- ◆ 15yd 3-Stage Format (Slow, Timed, Rapid) w/ NRA B-8 Pistol Targets (provided)
- ◆ Senior, Intermediate, & Junior Divisions
- ◆ Individual Awards

## Archery

- ◆ District 12 4-H Shooting Sports Guiding Principles (v2021)
- ◆ 18m Indoor FITA Match Format (10 ends of 3), 9m for 1st YJ
- ◆ Target faces provided (1 per archer)
  - Barebow/Recurve/NASP - 60cm targets (5-color)
  - Compound Aided/Unaided - 40cm targets (5-color)
- ◆ Senior, Intermediate, Junior, & 1st Year Junior Divisions
- ◆ Barebow/Recurve/NASP Genesis/Compound Aided & Unaided
- ◆ Individual Awards

### Registration Period:

February 1-21, 2023

### Match Period:

March 1 - April 18, 2023

For complete  
**Rules, Guidelines &  
Match Information**

**<http://d124-h.tamu.edu>**

*If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Luis Saldana at 956-968-5581 by March 1, 2023.*

Educational programs conducted by Texas A&M AgriLife Extension Service serve people of all ages regardless of socioeconomic level, race, color, sex, religion, handicap or national origin. Issued in furtherance of Cooperative Extension Work in Agriculture and Home Economics, Acts of Congress of May 8, 1914, as amended, and June 30, 1914, in cooperation with the United States Department of Agriculture. Jeff Hyde, Director, Texas A&M AgriLife Extension Service, The Texas A&M University System.

## District 12 Shooting Sports Postal League

All participants must register on 4-H Online.

Registration period is open from February 1st through the 21st

Registration fee is \$5.00 per person, plus \$10.00 per discipline event.

Shooting period will be from March 1st through April 18th



# South Texas Buckskin Brigade

Chaparrosa Ranch- La Pryor, Tx

June 11 - 15, 2023

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Anatomy & Physiology

Plant Identification

Habitat Evaluation

Aging & Scoring

Firearm Safety

Team Building

Leadership

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**Applications are open now!**

[www.texasbrigades.org/applications](http://www.texasbrigades.org/applications)

DO YOU KNOW SOMEONE WHO MAY BE INTERESTED IN LEARNING MORE ABOUT WHITE-TAILED DEER MANAGEMENT, LEADERSHIP DEVELOPMENT, AND NATURAL RESOURCE CONSERVATION? YOUTH AGES 13-17 CAN ATTEND OUR CAMP AS CADETS AND ADULTS CAN ATTEND AS GROUP LEADERS.

APPLICATIONS ARE DUE MARCH 15TH FOR SOUTH TEXAS BUCKSKIN BRIGADE. APPLY NOW AT

[HTTPS://WWW.TEXASBRIGADES.ORG/APPLICATIONS.](https://www.texasbrigades.org/applications)



# 2023 Zavala County Junior Livestock Show Winners



## Animal Projects:

Markus Montellano- Grand and Reserve Champion Steer

Tommy Granado- Grand Champion Swine

Yuliana Ramos- Reserve Grand Champion Swine

Ashlyn Martinez- Grand and Reserve Champion Lamb

Mckynze Rangel- Grand Champion Goat

Ashlyn Martinez- Reserve Grand Champion Goat

## Non-Animal Projects:

### Junior Division

Jorge Rivera- Color Photograph

Kady Ball- Black and White Photograph

Ryan Astran- Arts and Crafts

Italia Aviles- Food

Mia Gonzalez- Clothing

### Senior Division

Lorena Castillo- Color Photograph

Lorena Castillo- Black and White Photograph

Adysela Salas- Arts and Crafts

Jesela Salas- Food





# 2023 Zavala County Junior Livestock Show Showmanship Winners



## Junior Showmanship:

James Arreola- Swine  
Estrella Valdez- Lamb  
Mckynze Rangel- Goat

## Intermediate Showmanship:

Markus Montellano- Steer  
Yuliana Ramos- Swine  
Jessika Cervantez- Lamb  
Aranda Vazquez- Goat

## Senior Showmanship:

Carlos Medina- Steer  
Jesse Ramos- Swine  
Ashlyn Martinez- Lamb  
Ashlyn Martinez- Goat

# LA PRYOR 2022-2023 4-H CLUB OFFICERS



President: Lorena Castillo  
Vice-President: Ashlyn Martinez  
Secretary: Mckynze Rangel  
Treasurer: Jericko Cervantez  
Reporter: Aranda Vazquez



# CRYSTAL CITY 2022-2023 4-H CLUB OFFICERS



President: Adysela Salas  
Vice-President: Jesse Benavides  
Secretary: Carlos Medina  
Treasurer: Elian Carrasco  
Reporter: Ehmma Ontiveros  
Parliamentarian: Matthew Escobar

# BATESVILLE 2022-2023 4-H CLUB OFFICERS



President: Roy Medrano  
Vice-President: Mia Gonzalez  
Secretary: Angelisia Villarreal  
Treasurer: Aubriella Nava  
Reporter: Nadia Villarreal  
Parliamentarian: Mily Gonzalez



# ZAVALA SHOOTING SPORTS 2022-2023 4-H CLUB OFFICERS



President: Adysela Salas

Vice-President: Aranda Vazquez

1st Vice- President: Matthew  
Escobar

Secretary: Abraham Martinez

Treasurer: Justin Acosta

Reporter: Reyna Martinez

Parliamentarian: Scott Rodriguez



# JANUARY RECAP





# Contact Information

221 N 1st Ave  
Crystal City, Tx 78839

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